



### **COUNCIL FOR FAIR BUSINESS PRACTICES**



#### **Our Mission**

"We shall promote the highest ethical practices, by business and professionals, in order to provide complete satisfaction to consumers and other stakeholders."

# KALPANA MUNSHI – PRESIDENT "CFBP CONSUMER FILM FESTIVAL"



### CFBP cordially invites you to participate in

### **CFBP Short Film Competition**

### Topic:

1. Jago Grahak Jago	4. Right to Know
2. Mera Haq – My Rights	5. Right to Act
3. Right to Voice	6. Fair Business Practices

### **Express yourself through your creative talent**

### Film Duration: Up to 180 seconds

**Entries invited under FOUR Categories based on type of entrants** 

- 1. Filmmakers and other Professionals (FOP)
- 2. Students, other Young Persons and Institutions (SYP) (age limit of entrant: up to 30 years)
- 3. Companies, Corporations and Organisations (CCO)
- 4. NGOs (NGO)



### Last Date of Entry: 31st August 2017

Send your entries at cfbpcreativeact@gmail.com

1<sup>st</sup> Prize : Cash award Rs. 50,000/- + trophy + certificate of appreciation

For registration forms and any queries please contact CFBP Office

Tel: 22842590 / 22885249 Fax: 2284 4783 Email: cfbpoffice@gmail.com / president@cfbp.org / info@cfbp.org/consumer.complaints@cfbp.org Website: www.cfbp.org / www.ccrc.in





Film Federation of India



Rotary International District 3141 & 3142











## SHORT FILM FESTIVAL 2017 ...mera haque my rights



### **Rules & Regulations**

Please read the regulations carefully before filling up the entry form.

- \* Only the rights holder is eligible to fill this form.
- \* You are solely responsible for the authenticity of the information provided by you.
- \* In case of any discrepancies found in the information provided by you, your entry will be disqualified.

#### 1.00 **DESCRIPTION**

The Council for Fair Business Practices, seeks to invite entries for the CFBP Short Film Festival 2017.

The festival will showcase short films of 3 minutes or a lesser duration.

This is a film competition where trophies and cash awards will be given to films in four categories.

There is no entry fee payable for entering the films.

The deadline for submitting the entries is 31st August 2017

#### **CATEGORIES** 2.00

- 2.01 Filmmakers and other Professionals (Category Code: FOP)
- 2.02 Students and other Young Persons (Category Code: SYP) (age limit: 16 to 30 years as on 31st August 2017)
- 2.03 Companies, Corporations & Organisations (Category Code: CCO)
- 2.04 NGOs (Category Code: NGO)

#### 3.00 **TOPIC**

3.01 Consumer Awareness and Fair Business Practices.

#### 4.00 **ELIGIBILITY**

- The competition is open to Indian residents ONLY. 4.01
- 4.02 The age of the participants must be 16 years as on 31st August, 2017 and above.
- 4.03 The section is open to ALL short films (live or animated) whose running time is not more than 180 seconds (three minutes).
- 4.04 The short films must have been completed after 1st January 2016
- 4.05 All films that are being entered must be submitted in their original language. For films in non-English language, submissions should also have English subtitles.
- 4.06 Dubbed versions of films from other languages are not eligible for submission.
- 4.07 The films submitted should not have been presented in India earlier, either theatrically (commercially or in Film Festivals) or released on video/DVD/telecast/internet/VOD.















# GFBP SHORT FILM FESTIVAL 2017 ...mera haque my rights



4.08 CFBP Organising Committee and/or the Festival Director reserves the right to settle all cases not covered by these rules and regulations and to grant exceptions in special cases. All cases will be governed by and construed in all respects in accordance with the laws of India.

#### 5.00 MEDIA ACCEPTED FOR SELECTION

Filmmakers can choose to submit their entries in any ONE of the following options given below:

#### 5.01 **DOWNLOADABLE FILE LINK**

High quality movie files in Full HD 1920x1080 P resolution, PAL 25 FPS as .mov or .mp4 can be sent via "We Transfer" or the like to sff@cfbp.org with a subject line mentioning the following information in this particular order: [Entry Form] – [Film Title] – [Category Code]

#### 5.02 ON LINE STREAMING LINKS -

NO ONLINE STREAMING LINKS ARE ALLOWED unless they are downloadable.

#### 5.03 **DVD & PEN DRIVES**

Two copies of the high quality movie files in Full HD 1920x1080 P resolution, PAL 25 FPS as .mov or .mp4 on DVD or Pen Drive should be mailed to the CFBP office at

#### **Council for Fair Business Practices**

Great Western Building 130-132 Shahid Bhagat Singh Road Mumbai 400023 www.cfbp.org

5.04 The movie files should be playable on a VLC Media player.

Every DVD and or pen drive should be labelled with the Original Title and the English Title of the film written by DVD marker pen. Kindly do not stick any paper or other labels on the DVDs.

Kindly ensure that DVDs and / or pen drives are well packed.

- 5.05 All correspondence regarding sending media through courier/postal invoice must say:
  - a) For CFBP Short Film Festival selection purposes/cultural purpose only.
  - b) Not for commercial use. No commercial value.
- **6.00** Materials Submitted
- 6.01 None of the material submitted will be returned.
- 6.02 Films that are damaged or lost in transit are not the organiser's responsibility.















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#### 7.00 DEADLINES

7.01 A completed submission consists of a correctly filled entry form along with the film screener reaching the festival on time. Only on acknowledgement of receipt of the two is the submission considered complete.

The deadline for completed entry forms, as well as submitting the films must be strictly observed.

7.02 Last date of completing submission is 31st August 2017 5 p.m.

#### 8.00 ENTRY FEE - THERE IS NO ENTRY FEE

#### 9.00 DOCUMENTATION AND FESTIVAL CATALOGUE

- 9.01 The festival organisers intend to document each film that is submitted and therefore it is very important that detailed information on each film is submitted. This information includes synopsis, Director's filmography, biography, director's note on the film, credit list of the film producer details, high resolution pictures, poster designs, full list of artistic and technical details, a high resolution still of the director etc.
- 9.02 Please note that we require 3 high resolution images of the film (minimum 300 dpi or more) and one high resolution still of the director (minimum 300 dpi or more) and the poster of the film (minimum 300 dpi or more.)
- 9.03 Age and address proof must be provided for this section.
  - Age Proof (Self attested copy of Pan Card/Aadhar Card/Passport)
  - Address Proof (Self attested copy of Aadhar Card/Passport/Rent Agreement)

#### 10.00 JURY

10.01 The Festival Jury invited by Council for Fair Business Practices to judge the CFBP Short Film Competition will comprise renowned personalities from the world of film, art service, business and industry. No person who has participated in the production or promotion of any film selected for the CFBP Short Film Competition serve on the Jury.

The decision of the Jury will be final and the entrant agrees to abide by it.

#### **11.00 AWARDS**

- 11.01 The Best Film in each of the FOUR Categories will receive a Trophy together with a Cash Prize of INR 51,000 for the Entrant(s) Hence, there will be FOUR awards, ONE for each category
- 11.02 The Second Best Film in each of the FOUR Categories will receive A Trophy only for the Entrant(s)
  Four prizes, ONE for each category
  Here, too, there will be FOUR awards, ONE for each category.













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## SHORT FILM FESTIVAL 2017 ...mera haque my rights



11.03 All the cash prizes are subject to Indian Tax laws.

#### 12.00 SCREENINGS AFTER CFBP SHORT FILM FESTIVAL

- 12.01 The producer(s) and or right holder(s) shall not have any objection for screening of the short films, selected for the CFBP Short Film Festival for non-commercial screening of the films by the CFBP even after the CFBP Short Film Festival.
- 12.02 Filmmakers of the selected short films shall make themselves available for various PR initiatives around the competition at the appointed date, time and place as requested by the CFBP

#### 13:00 DECLARATION

- The applicant agrees to have read and accepted the rules & regulations for participation in the CFBP Short Film Festival
- The applicant confirms that he/she has the requisite authority or has obtained the requisite authority from the producer/right holder to enter this film in the CFBP Short Film Festival and make available a clean digital copy for screening for screening, if not provided earlier. This person will be the point of contact for all future communications regarding this entry in the festival.
- The Applicant hereby authorises the Council for Fair Business Practices (CFBP) to screen the film, if selected for the CFBP Short Film Festival in all non-commercial film festivals and events, including telecast of the films for promotional purposes.
- 14:00 All deadlines have to be adhered to and all material will be delivered to the organisers on or before 31<sup>st</sup> August 2017. The applicant understands that any/all entries will be rejected (by the Organisers of the CFBP Short Film Festival, the Selection Committee and / or the Jury) unless the entry form along with all the required material is received in time and in suitable condition for previewing by the Selection Committee and the Jury. There will be no further correspondence entertained on this subsequently
- **15:00** CFBP reserves the right to amend these rules at anytime, including changes to the festival due to force majeure circumstances without assigning any reason whatsoever to anyone.

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# SHORT FILM FESTIVAL 2017 ...mera haque my rights



### **ENTRY FORM**

**TOPIC: Consumer Rights/ Fair Business Practices** 

**Entries are Invited from Indian Individuals and Entities** The competition is open for all films produced after 1<sup>ST</sup> January 2016 and up to 31<sup>ST</sup> August 2017 both days included. There is NO ENTRY FEE. Cash prizes will awarded to winners.

I wish to apply for the CFBP Short Film Competition for the year 2017. I declare that I have read the Rules & Regulations applicable to the entries and everything that I have stated below is true to the best of my knowledge.

01.0	TITLE OF FILM (IN ROMAN )						
02.0	TITLE OF FILM IN ORIGINAL SCRIPT						
03.0	ENGLISH TRANSLATION OF FILM TITLE						
04.0	Has the Film's Title registered	YES		NO			
	If yes, provide regn. details						
05.0	LANGUAGE OF FILM						
06.0	LANGUAGE OF SUB-TITLES	ENGLIS	Н	ALL NON-EN	GLISH	FILMS MUST HAVE ENGLISH SUB TITLES	
07.0	DURATION OF FILM (IN SECS)		NOT OVER 180 SECONDS				
0.80	FORMAT OF FILM	PAL B 2	PAL B 25FPS				
09.0	RESOLUTION OF FILM	FULL H	FULL HD 1920 x 1080 P				
10.0	SOUND	MONO		STEREO		OTHER (PI Specify)	
11.0	Medium of SUBMISSION	DVD		PEN DRIVE		ONLINE DOWNLOADABLE FILE	
12.0	Is this the Directors's 1 <sup>st</sup> Film	YES		NO			
13.0	Is this the films 1 <sup>st</sup> screening	YES		NO			
14.0	If not, the Indian Premiere?	YES		NO			
	KINDLY NOTE: This must be an Indian Pro India earlier, either theatrically or in Filr						
15.0	Name of international festival, if the film has been screened there earlier						
16.0	Has the film won any awards?	YES		NO			
	Please list the awards together with	date an	d na	me of festival (	SEPA	RATELY ON ANOTHER SHEET)	















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17.0	INA	IVIT	UГ	$\Gamma$ IV	IRA	IVI.

	PLEASE ATTACH SEPARATELY - High Resolution PHOTO & PROFILE of ENTRANT (300 dpi & above)						e)			
	Please Note that the Prize Money will be given to the Entrant only. The Entrant must provide CFBP the No Objection Letter from the Rights Holder									
-	As ENTRANT are	you the Rights Holder	YES		NO	_				
-	If YES, are you t	he film's	Prod	lucer		Director		OTHER	(PI Specify)	
-	If NOT have you	attached the NOC from	the Rights	s Holde	r		YES		NO N	
-	Address of Entra	ant								
-	City	Ctata					Din Co.	da		
-	City	State					Pin Co	ue		
-	Mobile Phone			Fixed	d Pho	ne				
-	Email			Web	site					
18.0	NAME OF PROD	UCER								
		PLEASE ATTACH SEPARA	TELY - High	Resolut	tion P	НОТО & Р	ROFILE o	f PRODU	CER (300 dpi & abov	e)
-	Address of Prod	ucer								
	City	State					Pin Co	de		
	Mobile Phone			Fixed	d Pho	ne				
-	Email			Web	site					
19.0	NAME OF DIREC	CTOR								
		PLEASE ATTACH SEPAR	ATELY - Hig	h Resolu	ution	РНОТО &	PROFILE	of DIREC	TOR (300 dpi & abov	e)
-	Address of Prod	ucer								
-										
-	City	State					Pin Co	de		
-	Mobile Phone			Fixed	d Pho	ne				
-	Email			Web	site					
20.0	NAME OF RIGHT									
		PLEASE ATTACH SEPARATELY	- High Resc	lution P	HOTO	0 & PROFII	LE of RIG	HTA HOL	DER (300 dpi & abov	e)
-	Address of Right	ts Holder								
-	City	State					Pin Co	de_		
•	Mobile Phone			Fixed	d Pho	ne				
_	Email	-		Web	site					

















## SHORT FILM FESTIVAL 2017 ...mera haque my rights



### **DECLARATION**

- 21.0 I / We have No Objection for the screening of this film for the Jury or any of their Panels and for the awarded films to be screened at non-commercial public shows within India at special expositions organised and / or supported by CFBP and that this No Objection for CFBP be will remain valid notwithstanding any rights assigned by me / us to any other individual / organisation for screening the film in any territory on a non-commercial bases in the future.
- 22.0 I / We declare that I / We have read the CFBP Regulations and accept them without reservation. In particular, I/We note the condition of regulations stipulating that my /our entry will be rejected (by the Organisers of the CFBP Short Film Contest, the Selection Committee and / or the Jury unless the entry form along with all the required material is received in time and in suitable condition for previewing by the Selection Committee and the Jury. There will be no further correspondence entertained on this subsequently. All deadlines have to be adhered to and all material will be delivered to the organisers on or before 31<sup>st</sup> August 2017.

I / We further certify that the film entered is not a revised version or a dubbed version of a film

Signature of Entrant/Rights Holder
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Place

Date











