Annexure -1

SALIENT FEATURES OF THE SCHOOL LEVEL PAINTING COMPETITION SCHEME

a. School Level Painting Competition 2017 Group 'A" (4th , 5th & 6th standard students), Group "B" (7th, 8th & 9th standard students) has been launched in all the States/UT through an advertisement in the print media by Bureau of Energy Efficiency (BEE), Ministry of Power, Govt. of India.

b. School Principals are requested to organize painting competition of 2 hours duration at their respective Schools. Students can use any size of paper preferably A4 size (210mmx297mm) drawing sheet. Students can pick any one of the following Theme Topics:-

Proposed Theme Topics School Level	
Group ? (4th , 5th & 6th standards)	**Group ?** (7th, 8th 9th standards)
Home or office place, saving energy solace	Switch off light when outside is bright
Energy saving stars, our friend	No excuse for energy misuse
Be polite. Turn off the light	Energy Saving Mission, make it a passion

j • Ÿ ™ j • n ™ ! › ™ • š ₴ ™	
• , ?€? (, 5 f • ? €/ j • n ™ ! l • [™ l) €	• , ?• ? (7, 8 f • ? €/ j • n ™ ! l • [™ l) €/ g
ƒ š ¡ * ™ ! ' •,• ? ‡ ! ├ … • ¡–0/ ¡ • !	\ , š – ! ¡ š ¡ * š + ž " " … ! Ñ ¡ f š–•?'"
a ‡ ! ├ … • €/ g • ! š / ¡'~*!?š/	Ò–‡ › # € ! €?™*, ˜ !• ' €/ › ! ^ € " ¡ # 2
ß ™– ",/– £ "– 2 € š E	a ‡ ! ├ … •€ ! ™ [€ ' › ! › ! ‡ , ! f 2

c. The children can use Pencil, Crayons, Pencil Colours & Water Colours. The children may consider the following points while painting.

- Relevance of the theme depicting the selected topic
- Execution of concept / theme.
- Overall visual appeal, handling of given space and use of appropriate Colour combination.

d. The respective school Principals will conduct the Painting competition for both A and B Groups separately at the school level.

e. School principals will send the 2 best selected Paintings from Groups A and B separately to the Nodal Officer by **9th October, 201**7.

ii)	Second	Rs 15000/-	Rs 15,000/-
iii)	Third	Rs 10,000/-	Rs 10,000/-
iv)	Consolation (10 nos.)	Rs 5,000/-	Rs 5,000/-

The details of **National Level** Prizes for **Group-A** are as under:-

S No	Awards	Number of Prizes	Amount
i)	First	(1no)	Rs 1,00,000/-
ii)	Second	(4nos)	Rs 50,000/-
iii)	Third	(8nos)	Rs 25,000/-
iv)	Consolation Prize	(10nos)	Rs 10,000/-

In addition, **Bureau of Energy Efficiency** will also select 10 paintings for the award of BEE prizes of Rs. 10,000/-each.

The details of **National Level** Prizes for **Group-B** are as under:-

S No	Awards	Number of Prizes	Amount
i)	First	(1no)	Rs 1,00,000/-
ii)	Second	(2nos)	Rs 50,000/-
iii)	Third	(3nos)	Rs 25,000/-
iv)	Consolation Prize	(6nos)	Rs 10,000/-

Note:-

1. The decision of the jury/ expert committee at all levels of the Painting competition will be final.
2. Use of collage/patchwork will not be permitted in the paintings at all levels of competition.
3. Names of the schools which shall record 100% participation in Groups A & B (as applicable) will be published in the Painting competition booklet prepared by Bureau of Energy Efficiency (BEE).
4. The details of Painting Competition on Energy Conservation scheme 2017 is also given at website www.beeindia.gov.in.

Er. Balvir Singh Sinhmar
Director/HRD
-cum- Nodal Officer
B B M B Plot No. 6-B,
Sector-19-B, Chandigarh
Mob: 09417216042
Email: dirhrd@bbmb.nic.in
cons@bbmb.nic.in

Annexure – 2

Ð š ” (ëÊ[× $ ’ ! “ ! … ! ™ [n • ! š !
` × ‡ ! 2 š ¢ Ž ” š • n ™ ! › ™ š ⁄ ™ … € › $ Ó • ™ * ! - 201

š ! Ï / ™ ™ Š # _____ è€» € ! “ ! ˜ • • ! ” • ! _____
_____

School Status ž ¡ š / # ! ˜ " Ž

$ Ó • — ! ™ ! ‚ € ' 2 É ™ !	• , [A	• , [B
j • Ÿ / Ñ Š ” Ž "		
“ * Š Ô “ è€» * € / $ Ó • — ! ! , ™ ! € ' ½ É ‚ ™ " ! ` “ è€» * € ! “ ! ˜ – " _ _ n • ! š ! † ! • ! › # ” ð • € s ˜ E ‘ ‡ [¡ € ™ ! ‡ ! f , ! @		

j $ 2 g ¥ / › ¡ è • ¢ š “ * Œ › l ’ € ! š # / ¡ è • ! ¢ š

Annexure – 2

Report (By School Principal)
School Level Painting Competition on Energy Conservation- 2016

State/ UT _____ **School Name and Address _____**

School Status **Urban/Rural**

No of Students Participated	**Group-A**	**Group-B**
Feed back/Remarks		
Note: Name of the Schools shall [illegible] Paintings[illegible]		

Signature of Principal **Signature of the Nodal Officer**