

**Instructions for the State Level Painting/ Poster Competition on  
06<sup>th</sup> November 2015 at Inderdhanush Auditorium, Sector-5, Panchkula for 50  
selected students in each category**

**A. Topic /themes of Painting Competition:**

State Level Category 'A'	
English	Hindi
It's in your favour to be energy saver	ऊर्जा की बचत, आपका हित
Let us save energy together	आओ मिलकर बिजली बचाएं
Turn off the lights, wasting electricity bites	लाइट बुझाएं, इसे व्यर्थ न गवाएं

State Level Category 'B'	
English	Hindi
Be a bright spark, lights off till its dark	बने सितारा रोशन, करें अंधेरा होने पर घर रोशन
SOS – Switch Off something	कुछ स्विच बंद करें
Consume less Electricity, Save Money in Electricity Bill	बिजली की कम खपत, बिल में पैसे की बचत

**The children may consider the following points while painting:-**

Relevance of the theme depicting the selected topics.
Execution of concept/theme.
Overall visual appeal, handling of given space and use of appropriate colour combination.
Use of Collage/ Patchwork is not permitted

**Painting should be made with crayons, colored pencils, water colors.**

**B. Salient features of the State level Painting Competition Scheme:**

1. The list of 50 selected students eligible for participation at state level painting competition have been uploaded at [www.bbmb.gov.in](http://www.bbmb.gov.in).

The decision of the committee shall be final and irrevocable.

2. All the 50 students selected for the state level painting competition would be paid Rs.1000/- as incentive in cash through his/her guardian/parents accompanying the student.
3. The Committee of Experts/Jury of that particular State/UT will select 13 best paintings and the following prizes shall be given:-
  - i) First Prize Rs.20,000/-
  - ii) Second Prize Rs.15,000/-
  - iii) Third Prize Rs.10,000/-
  - iv) Consolation Prize (10 Nos) Rs.2,500/-each.

**The decision of the committee shall be final and irrevocable.**

4. The Chief Guest of the function would give away the prizes to winning students.
5. A Group photograph of participating students along with Chief Guest and respective Nodal Officer has also been arranged.
6. Receipt of the payments are required to be signed by the accompanying guardian/parent/school authorities.

## 7. Travel Cost

**7A. Travel Cost for Category 'A' (Class 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> Standard)** - The selected students will be reimbursed Sleeper Class/ AC Chair Car/ 3rd AC rail fare / State Roadways bus fare for the shortest route for **self and two guardians.**

**7B. Travel Cost for Category 'B' (Class 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup> Standard)**- The selected students will be reimbursed Sleeper Class/ AC Chair Car/ 3rd AC rail fare / State Roadways bus fare for the shortest route for **self and one guardian.**

**C. Important Instructions for Schools, Students and their Parents/ Guardians:**

1. The selected students are requested to carry the following material:-
  - A letter from respective school principal certifying the student's particulars or Identity Card.
  - Latest passport size coloured photographs (2 Nos.)
  - Painting material crayons, colored pencils, water colors.
  - Drawing Board of size min. 15'x20'.
  - The drawing sheet will be provided by BBMB.
  - Painting competition of 2 hours duration shall be conducted from 9:00 AM to 11:00 AM sharp
2. It will be the responsibility of the school /Principals/Guardians /Parents to bring the children at the venue of painting competition and take them back after prize distribution function.
3. Students participating at State /UT level painting competition will also be given some mementoes by the Nodal Officer and Certificate of participation.
4. The selected student is required to report at the painting competition venue **latest by 08:00 AM Sharp** for registration and the painting competition will be of two hours duration from **09.00 to 11.00 AM**
5. The jury constituted for the selection of the winners of the painting competition will decide & give result in the next 3 hours duration time (children and their guardians will be provided with refreshments by the organizers).
6. The award distribution function to felicitate the students of the selected painting will be held on the same day ie 06/11/2015 itself and is expected to be over by **02.30 PM.**

**Important:****D. Check list for the students:-**

1. **To bring** Identity Card/letter of School providing particulars as per **C-1** above.
2. **To bring** Two recent passport size photographs with name & State/UT name on back of photograph with 'Black Pencil'.
3. **To bring** Painting material crayons, colored pencils, water colors, Drawing Board of size min. 15'x20'.
4. Reporting time 8:00 AM on 6.11.2015 Sharp at the **Inderdhanush Auditorium, Sector-5, Panchkula (Haryana)**

**In case of any confusion or clarification, please feel free to contact:**

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**Standard Proforma of ID Proof**

1. **Name of the student** :
2. **Class** :
3. **Date of Birth** :
4. **Name & address of school** :
5. **Phone No. and E-mail of School**
6. **Name of the Guardian/Parent** :  
**accompanying the student**
7. **Home address with Telephone** :  
**No.**

**Photograph to  
be  
countersigned  
by the Principal**

Certified that the particulars given in respect of the student and his /her parent/ guardian are correct.

**Signature of the Principal  
With seal**

### INCENTIVE & TA CLAIM PROFORMA

1.	a) Name of participant b) City /Town from where coming	
2.	Sleeper/class/rail/bus fare by <b>shortest route</b> from home town to Chandigarh <ul style="list-style-type: none"><li>• Duly supported by tickets.</li></ul>	1. For Student Rs. _____ 2. For parents/ Rs _____ Guardians
3.	Fare back from Chandigarh to Home Town.	1. For Student Rs. _____ 2. For parents/ Rs _____ Guardians
4.	Participating incentive.	<b>Rs. 1000/-</b>
5.	<b>Grand Total: (1 +2+3)</b>	<b>Rs.</b>

Certified that the fare claimed as above in respect of the student and accompanying self i.e. Parent/Guardian is by the shortest route and tickets is/are attached alongwith.

**Signature of Parent/Guardian**

**Note:**

- The participating 50 students and their parents/ guardians from all the schools of Chandigarh **will not** be reimbursed any expenses towards travel fare (Item 1 & 2).
  
- The other participating students and their parents/ guardians from Punjab & Haryana but falling within the geographical location of Mohali & Panchkula township(s) and residing/stationed in these township(s) respectively will not be reimbursed any expenses towards travel fare (Item 2 & 3).

**Receipt**

Received Rs/ \_\_\_\_\_ (Rs.(in words) \_\_\_\_\_)  
from BBMB on account of participating incentive and traveling allowance as detailed above.

**Signature of Parent/Guardian**

**Undertaking by the participants**

( The parents /guardian /school Principals of the State/UT and National Level participants and winners would be required to give the undertaking in advance before their children/wards participate in both the events )

We / I undertake that the paintings sketched/ painted by our/ my ward

\_\_\_\_\_ **(Name)** Student of **Class IV**

**/V/VI (Category 'A') or Class VII, VIII & IX (Category 'B')** of

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_ **(Name of School)** at the State/UT level

Painting Competition or at National level Painting Competition **(if selected)**

would be the sole property of Ministry of Power and the said Ministry will have

the right to use the same for any purpose.

**Dated:**  
**Parent/Guardian**

**Signature of**

Registration cum Undertaking Form (to be filled before appearing for competition)

State Level Painting Competition on Energy Conservation 2015

State/ UT.....

Category A/B.....

Name of the Student	
Father's/ Mother's Name (with contact details like Address, Tel No., Cell No., E-mail ID etc.)	Two Passport Size Photographs
Standard School Name & Address School Tel No. (with STD Code)	
<b>UNDERTAKING</b>	
<b>Applicable for "Category A"</b>	
<i>This is to be certified that the above mentioned student has not won 1st/ 2nd/ 3rd prizes at the State level Painting Competition on Energy Conservation, organized by Bureau of Energy Efficiency, Ministry of Power, Government of India during the last two years (2013 &amp; 2014).</i>	
<b>Applicable for "Category B"</b>	
<i>This is to be certified that the above mentioned student has not won 1st, 2nd &amp; 3rd prize at State Level Painting Competition on Energy Conservation, organized by Bureau of Energy Efficiency, Ministry of Power, Government of India during the last two years (2013 &amp; 2014).</i>	
<i>It is also certified that that above mentioned student has won Consolation / not won Consolation prize (please strike out whichever is not applicable) during the last two years (2013 &amp; 2014) at the State level Painting Competition.</i>	