

# CONTENT

S.NO.	TITLE	Page No.
	<b>COMPETITION RULES &amp; REGULATIONS</b>	
1	ADMINISTRATION & GENERAL RULES	1
2	TIME, DATE & VENUE	1
3	LANGUAGE	1
4	ELIGIBILITY	1
5	TEAM COMPOSITION	1
6	DRESS CODE	2
7	ACCOMMODATION	2
8	REGISTRATION	2
9	STRUCTURE OF COMPETITION	2
10	PRELIMINARY ROUNDS	2
11.	QUARTER FINAL ROUNDS	3
12	SEMI ROUNDS	3
13	FINALS	4
14	MEMORIAL RULES	4
15	MARKING SCHEMES	5
16	AWARDS	6
17	PENALTIES	6
18	IMPLEMENTATION AND INTERPRETATION OF RULES	7
19	MISCELLANEOUS	7
20	CONTACT DETAILS	8
21	REGISTRATION FORM	9
22	TRAVEL AND ACCOMODATION DETAILS	12

## **COMPETITION RULES AND REGULATIONS**

### **1. ADMINISTRATION & GENERAL RULE**

1. **Organizer** means the School of Law, G.D. Goenka University, Sohna Road, Gurugram.
2. **Competition** means **3<sup>RD</sup> GLOBAL ANTITRUST & COMPETITION LAW MOOT COURT COMPETITION 2018**.
3. **Participating Team/ Institution** means the team that has registered itself for the competition as per the rules.

### **2. TIME, DATE & VENUE**

1. The **3<sup>RD</sup> GLOBAL ANTITRUST & COMPETITION LAW MOOT COURT COMPETITION 2018**, shall be held during 23-25 March, 2018.
2. **Venue:** G.D. Goenka School of Law, G.D. Goenka University, Sohna Gurgaon Road, Sohna, Gurugram, Haryana 122103.

### **3. LANGUAGE**

1. The official language for the Competition shall be English only.

### **4. ELIGIBILITY**

1. The Competition shall be open for '*bona fide*' students who are pursuing an integrated **5 year LL.B. Programme or 3 year LL.B Programme** from an institute/university in India. Such institution must be recognized by the Bar Council of India.
2. Only one team can register from a particular law school/ College/ Institution/University to participate in the Competition.

### **5. TEAM COMPOSITION**

- 1 Each participating university/college/institute shall nominate only one team consisting of three student members, out of whom, two will be speakers and one will be the researcher.
- 2 Any additional member will not be entitled to local hospitality. He shall also be not entitled to any kind of prize/ award in the competition.
- 3 The Researcher may be permitted to argue as Speaker in case of illness OR any unforeseen event. Prior permission of the organizers of competition in such case shall be mandatory.

## 6. DRESS CODE

1. Participants are required to adhere to the following dress code while present in any court room during the Competition:

- I. *Ladies*: White shirt and black pant/black skirt along with black tie, black coat and black shoes.
- II. *Gentlemen*: White shirt, black trousers, black tie along with black coat and black shoes.

**Strict adherence to the dress code is solicited. Failure will result in disqualification.**

## 7. ACCOMODATION

1. The accommodation shall be provided to the participating teams within the University Campus in the student's hostel. The accommodation facility shall be restricted to only Three Members of a particular team, which in any case shall not change.
2. The participating teams are supposed to intimate the details of their arrival and departure as mentioned in **TRAVEL & ACCOMODATION FORM**

## 8. REGISTRATION

1. The registration of team is considered to be complete, once the **registration fee is paid and the registration form is e- mailed with all necessary details.**
2. Registration fees one paid will not be refunded.
3. Every team which has registered under the Rules shall be allotted a unique code. Once the unique code has been allotted, every team must use the team code for any communication with the Organizers during the course of the Competition.
4. The participating teams are supposed to refer the **REGISTRATION FORM** for the purpose of registering their team.

## 9. STRUCTURE OF THE COMPETITION

1. The formal commencement of the competition shall be on 23<sup>th</sup> March, 2018 with registration of teams, allotment of rooms for the participants, draw of lots and exchange of memorials. Receiving of the teams and registration of the teams will be closed by 23<sup>th</sup> March 2:30 p.m. Any team which reaches late will not be allowed to participate in the competition.
2. The competition will start with inaugural ceremony on 23<sup>th</sup> of March 2017. Preliminary rounds & Quarter finals, will take place on 24<sup>th</sup> March 2018 and Semi-finals and finals will take place on 25<sup>th</sup> March 2018 which will be followed by the valedictory function. Certificates and prizes will be distributed only during the valedictory function. No prize/certificate will be given to participants who are not present at the valedictory session.

## 10. PRELIMINARY ROUNDS

1. There shall be two preliminary rounds on 24<sup>th</sup> March, 2018, and every team shall be given the opportunity to argue for each side. The Lots for the Preliminary rounds will be drawn on 23<sup>th</sup> March 2018.

2. The Petitioner shall be allotted a total of 20 minutes to speak, including any surrebuttals. The Respondent shall be allotted 20 minutes for rebuttal and arguments. Any extension of time beyond the specified period shall be subject to the discretion of the judges.
3. The division of time between the speakers is the discretion of the team members, subject to a maximum of 10 minutes for one speaker.
4. Before the commencement of the each round, each team shall indicate to the 'court officer' as to how they wish to allocate their time.
5. At the end of the preliminary rounds, the top 8 teams will qualify for the Quarter Finals. *The top 8 teams will be selected on the basis of number of rounds won.*
6. *A team shall be credited with a win, if its total marks in the respective session are higher than those of its opponent team.*
7. In the case of a tie, combined total marks of both the preliminary rounds shall be considered. The team with the higher score will advance to the Quarter Finals. If the situation of the tie still persists, then it would be resolved by considering the memorial scores.

## **11 QUARTER FINALS**

1. The Quarter Finals will be Knock-out round and will take place on 24<sup>th</sup> March, 2018. The side to be represented by a team shall be determined by way of draw of lots with the teams picking the lots after the completion of the preliminary rounds.
2. Each team shall get a total time of 25 minutes to present their case and this shall include the time for 'rebuttal' and 'Surrebuttal'. Any extension of time beyond the specified period shall be subject to the discretion of the judges.
3. The division of time between the speakers is the discretion of the team members, subject to a maximum of 12 minutes for one speaker.
4. Before the commencement of the round, each team shall indicate to the 'court officer' as to how they wish to allocate their time.

## **12 SEMI-FINALS**

1. The Semi-Finals will be held on 25<sup>th</sup> March, 2018.
2. The Semi-Finals will be knock-out round. The side to be presented by the team shall be determined by way of draw of lots with the teams picking the lots after the completion of quarter-finals rounds.
3. Each team shall get a total of 30 minutes to present their case. This time will include the time for 'rebuttal' and 'Surrebuttal'. Any extension of time beyond the specified period shall be subject to the discretion of the judges. The division of time between the speakers in the discretion of the team members, subject to a maximum of 15 minutes for one speaker.
4. Before the commencement of the round, each team shall indicate to the 'court officer' as to how they wish to allocate their time.

### 13 FINALS

1. The Final will be held after the Semi-Finals on 25<sup>th</sup> March, 2018. A team will be credited with a win in the Final if the total marks are higher than those of its opponent team.
2. Each team shall get a total of 30 minutes to present their case. This time will include the time for 'rebuttal' and 'Surrebuttal'.
3. The division of time between the speakers is the discretion of the team members, subject to a maximum of 15 minutes for one speaker.
4. Before the commencement of the round, each team shall indicate to the 'court officer' as to how they wish to allocate their time.

### 14. MEMORIAL RULES

#### 1. General Rule

- i. All memorials submitted for all purposes of the Competition shall strictly adhere to the rules of the Competition.
- ii. Each Team participating in the Competition must prepare one Memorial on behalf of Petitioner(s)/ Appellant(s) and one on behalf of the Respondent(s).
- iii. Each team has to submit **5 hard copies** of the Memorials from each side at the time of registration. Non-compliance will entail a penalty of deduction of 10 points per copy not submitted.
- iv. The mode of citation throughout the memorial shall be **19th Edition of Harvard Bluebook**.
- v. Appellant memorials are required to have a **light blue cover** and Respondent memorials are required to have a **bright yellow cover**.
- vi. The memorials shall not contain any form of identification apart from the team code. If any such identification or mark, symbol, etc. which has the effect of identifying the team is found on the memorial, then it shall result in instant disqualification.
- vii. The hard copy of memorial must be exact replica of the soft copy submitted with the Organizers. Any difference in the same will result in disqualification from the Competition.
- viii. Each Team must send a soft copy of their memorials, in PDF format only, for evaluation by March 16<sup>th</sup>, 2018 before 11:59 P.M. to [mootcourt@gdgoenka.ac.in](mailto:mootcourt@gdgoenka.ac.in) with the subject **"Submission for G.D. Goenka Moot Court Competition 2018"** followed by **TEAM CODE**. Memorials submitted beyond the deadline shall incur a liability of 10 points for the first day of delay, and 10 points each day for every subsequent day. No extension of time will be granted with respect to this deadline. However, teams submitting soft copies of memorials any time after March 19<sup>th</sup>, 2018 will be subject to immediate disqualification. Memorials shall be sent as an attachment with the mail in the form of single file for each side of memorial in **PDF form**.

#### Guidelines for Formatting:

All memorials shall be prepared to the following specifications:

- i. Memorial or counter memorial shall not be more than 25 typed pages.
- ii. Memorials must be typed and submitted on standard A4 size paper.

- iii. Font and size of the text of all parts of the memorial (excluding footnotes) must be the same and must be in Times New Roman 12 font size.
- iv. The texts of all parts of each memorial must be double line-spaced, with one inch margin on both sides.
- v. The text of footnotes may be single line spaced. The font size of footnotes must be 2 points less than the text font.
- vi. There must be double spacing between separate footnotes and between each heading and the body text of the memorial.
- vii. Quotations of sources outside of the memorial of fifty words or more in any part of the memorial shall be block quoted and must be single-spaced.
- viii. The table of Contents, Index of Authorities and Case Title are not included in the 25 typed pages limit.

## **2. Content of Memorials**

The Memorial shall consist of the following parts:

- i. Table of Contents
- ii. Index of Authorities (including corresponding page numbers)
- iii. Statement of Jurisdiction
- iv. Identification of Issues
- v. Statement of Facts
- vi. Summary of Pleadings
- vii. Pleadings including the Conclusion and/or Prayer for Relief

## **15. MARKING SCHEME**

### **1. ORAL ROUNDS**

Knowledge of Facts and evidence on record	Correct Articulation of Issues; knowledge of law and its interpretation and application	Skill of advocacy, persuasiveness and response to questions	Use of Authorities	General Impression and Court Manners	Total Points [25 Points]
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Note for participants - To ensure uniformity in marking in each court room to do away with subjectivity to an extent, follow the point's scheme given as under-

<b>Excellent</b>	<b>Very Good</b>	<b>Good</b>	<b>Average</b>	<b>Poor</b>
5	4	3	2	1

## MEMORIAL

S.NO.	MARKING CRITERIA	MARKS ALLOTTED
1.	Proper inclusion of parties, identification of issues and nature of relief sought	10
2.	Knowledge of facts & law	15
3.	Applications of law to facts	10
4.	Analysis and organization	10
5.	Use of authority	15
6.	Proper citation & correct format	10
7.	Originality in presentation	10
8	General impression and clarity of thought	10
9.	Grammar and style of presentation	10
	Total	100

### 16. AWARD

- Winning Team : Rs. 1,00,000
- Runner up Team :Rs. 50,000
- Best Speaker (Male) :Rs. 20,000
- Best Speaker (Female) :Rs. 20,000
- Best Memorial :Rs. 10,000

1. Certificates for participation will be given to all the participants.
2. Separate Certificates will be provided to the Quarter-Finalists, Semi-Finalists, Runners-up and Winners.
3. All Certificates and awards will be presented to the participants only at the Valedictory Ceremony on the evening of 25<sup>th</sup> March, 2018. The participants are advised to finalize their travel plan accordingly.
4. The certificates will not be provided to any participant who is not present at the Valedictory Ceremony and the same will not be sent by post/courier to any participant under any circumstances whatsoever.

### 17. PENALTIES

1. **Scouting:** No member of any participating team shall view any other oral rounds while the team is still in the competition. If such an incident comes to the notice of the organizers then the scouting team shall be subject to disqualification. Teams may file a written complaint of scouting to the Organizers. The decision of the Organizers shall be final and binding.
2. **Non – Disclosure of Identity:** Teams shall not disclose their identity, i.e. the name of their institution, city, etc. or any other information which has the effect of disclosing

their identity and affiliation with a particular university or institution. Such disclosure shall result in disqualification subject to the discretion of the Organizers.

3. **Copyright:** The copyright with regard to the memorials submitted for the participation in the Competition is assigned by participants and shall also vest completely and fully with the Organizers. The participants shall certify the originality of the memorials and the materials used and shall be responsible for any claim or dispute arising out of further use and exhibition of these materials. The Organizers shall have the right to publicly display, distribute either electronically or otherwise and they shall not be responsible for any liability to any person for any loss caused by errors or omissions in this collection of information, or for accuracy, completeness or adequacy of the information contained in these materials.

#### 18. **IMPLEMENTATION AND INTERPRETATION OF RULES:**

1. Regarding Competition practice and procedures, the final decision on the interpretation and implementation of rules lies with the organizers.
2. *The Organising Committee reserves the right to amend/change the rules & regulations with prior notice to all registered teams*

#### 19. **MISCELLANEOUS**

1. Upon completion of the competition, the organising committee reserves the exclusive right to use the memorials submitted to them, as they deem appropriate.
2. Participating teams should carry with them required study or reference materials for their own use during the oral rounds of competition.
3. Participating teams shall be expected to maintain the proper decorum of the courtroom during the proceedings and shall conduct themselves in a manner befitting the legal profession.
4. The organising committee reserves the right, at its sole discretion, to take appropriate action for any unethical, unprofessional and wrongful conduct during the entire period of the competition.
5. The organising committee's decision as regards the interpretation of these rules or any other matters related to the competition shall be final and binding. If there is any situation, which is not covered by these rules, the decision of the organising committee shall be final.
6. The organising committee reserves the right to amend, modify or repeal any of the rules if so required and as they deem appropriate. Participating teams shall receive adequate notice of any/all such amendments or modifications to the rules.
7. The organising committee shall not be held responsible for any loss or non-delivery of the Memorials.



**20. FOR FURTHER DETAILS CONTACT:**

**1. Regarding the Competition problem-**

Clarifications regarding the Competition proposition will only be entertained through email. Send your queries at **mootcourt@gdgoenka.ac.in** with subject line **“Competition Problem-Queries”**.

Note: The last date for seeking clarifications regarding the Competition proposition is **20<sup>th</sup> February 2018**. Clarifications (if any) will be issued on **15<sup>th</sup> February 2018**.

**2. Regarding the rules of the competition or any other queries please contact any of the following members of the Organizing Committee between 10 am and 4 pm only.**

**Ms.Mrinalini Banerjee +91-9438420300**

**Mr.Shreyas Vyas +91-7693015323**

**Email: [mootcourt@gdgoenka.ac.in](mailto:mootcourt@gdgoenka.ac.in)**

**Facebook: “GDGOENKA MOOT COURT COMPETITION”  
page & “GDGOENKA SCHOOL OF LAW” page**

**Ms.Ruchi Sinha  
+91-9599856034**

**3<sup>RD</sup> GLOBAL ANTITRUST & COMPETITION LAW MOOT COURT  
COMPETITION 2018**

**REGISTRATION FORM**

(Please fill in capital letters)

**Name and Address of the Institution:**

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**Faculty In-charge:** \_\_\_\_\_

**Contact No. Of Faculty In-charge:** \_\_\_\_\_

**Email of Faculty In-charge:** \_\_\_\_\_

**Details of the Participants:**

**SPEAKER 1:**

**NAME:** \_\_\_\_\_

**PROGRAMME & SEMESTER:** \_\_\_\_\_

**SEX (M/F)** \_\_\_\_\_ **MOBILE:** \_\_\_\_\_ **EMAIL ID:** \_\_\_\_\_

**SPEAKER 2:**

**NAME:** \_\_\_\_\_

**PROGRAMME & SEMESTER:** \_\_\_\_\_

**SEX (M/F)** \_\_\_\_\_ **MOBILE:** \_\_\_\_\_ **EMAIL ID:** \_\_\_\_\_

**RESEARCHER:**

**NAME:** \_\_\_\_\_

**PROGRAMME & SEMESTER:** \_\_\_\_\_

**SEX (M/F)** \_\_\_\_\_ **MOBILE:** \_\_\_\_\_ **EMAIL ID:** \_\_\_\_\_

PASTE THE PASSPORT  
SIZE PHOTOGRAPH OF  
SPEAKER 1

**SPEAKER 1**

PASTE THE  
PASSPORT SIZE  
PHOTOGRAPH OF  
SPEAKER 2

**SPEAKER 2**

PASTE THE PASSPORT  
SIZE PHOTOGRAPH  
OF RESEARCHER

**RESEARCHER**

**Accommodation Required: YES/ NO**

**REGISTRATION FEE:**

**OFFLINE PAYMENT:**

- Amount of Rs. 3600/- (Rupees Three Thousand Six Hundred Only) demand draft to be drawn in favour of *G.D. Goenka University* payable at New Delhi.

Registration Fees: DD No. \_\_\_\_\_ Dated: \_\_\_\_\_

- Please send the complete registration form along with demand draft by **SPEED POST or REGISTERED POST ONLY** to:

The Dean,  
School of Law  
GD Goenka University,  
G D Goenka Education City,  
Sohna Gurgaon Road, Sohna, Gurgaon,  
Haryana 122103.  
+91-9871806779, +91-9540964845

- *Scanned copy of complete registration form along with the demand draft should be e- mailed to mootcourt@gdgoenka.ac.in*

**ONLINE PAYMENT:**

- NEFT (Fund Transfer)  
Name of Beneficiary: G.D. GOENKA UNIVERSITY  
NAME OF BANK: HDFC BANK  
ADDRESS: SITE NO. 2, OCF POCKET,  
SECTOR- C, VASANT KUNJ,  
NEW DELHI-110070  
INDIA

S.B A/C NO.: 02731450000270

RTGS NO. : HDFC0000273

FAX NO. : 0124-3315936

MICR CODE: 110240034

SE Mail: accountsgdgu@gdgoenka.ac.in

- ***The details of online payment i.e. Account Holder Name, NEFT number, Date & Amount along with the complete registration form should be e- mailed to mootcourt@gdgoenka.ac.in***

**DECLARATION:** WE THE UNDERSIGNED DECLARE THAT THE INSTITUTION AND ITS TEAM MEMBERS WILL ABIDE BY ALL THE RULES OF THE COMPETITION SET OUT IN THE RULES AND AS NOTIFIED TO US FROM TIME TO TIME THROUGHOUT THE PERIOD OF THE COMPETITION. WE ALSO DECLARE AND CONFIRM THAT ALL THE INFORMATION PROVIDED IN THE REGISTRATION FORM IS TRUE AND ACCURATE.

SPEAKER 1: \_\_\_\_\_

SPEAKER 2: \_\_\_\_\_

RESEARCHER: \_\_\_\_\_

FACULTY IN-CHARGE: \_\_\_\_\_

DATE: \_\_\_\_\_

HEAD/DEAN OF SCHOOL: \_\_\_\_\_

(SIGNATURE WITH INSTITUTION SEAL)

Note: A Passport Size Photograph Of The Participating Student Should Be Sent Along With The Registration Form With The Name Of The Student Written On The Back Side Of The Photograph for the ID card to be issued on the date of the competition.

Note: Registration Will Be Considered As Complete Only After Receiving the Demand Draft (In Case Of Offline Payment) or the Details of Online Payment Along With Registration Form at Above Mentioned Addresses

**3<sup>RD</sup> GLOBAL ANTITRUST & COMPETITION LAW MOOT COURT  
COMPETITION 2018**

## TRAVEL & ACCOMODATION FORM

(Please fill in capital letters)

**Name and Address of the Institution:**

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**Faculty In-charge:** \_\_\_\_\_

**Contact No. Of Faculty In-charge:** \_\_\_\_\_

**Email of Faculty In-charge:** \_\_\_\_\_

### **A. TRAVEL DETAILS – ARRIVAL**

#### **I. SPEAKER 1**

- a) Mode of Travel (Air/Train/Bus/cab) : \_\_\_\_\_
- b) Details (Flight No. / Train No. With Coach/ Bus Details): \_\_\_\_\_
- c) Date & Time of Arrival: \_\_\_\_\_

#### **II. SPEAKER 2**

- a) Mode of Travel (Air/Train/Bus/cab) : \_\_\_\_\_
- b) Details (Flight No. / Train No. With Coach/ Bus Details): \_\_\_\_\_
- c) Date & Time of Arrival: \_\_\_\_\_

#### **III. RESEARCHER**

- a) Mode of Travel (Air/Train/Bus/cab) : \_\_\_\_\_
- b) Details (Flight No. / Train No. With Coach/ Bus Details): \_\_\_\_\_
- c) Date & Time of Arrival: \_\_\_\_\_

### **B. TRAVEL DETAILS - DEPARTURE**

#### **I. SPEAKER 1**

- a) Mode of Travel (Air/Train/Bus/cab) : \_\_\_\_\_
- b) Details (Flight No. / Train No. With Coach/ Bus Details): \_\_\_\_\_
- c) Date & Time of Departure: \_\_\_\_\_

#### **II. SPEAKER 2**

- a) Mode of Travel (Air/Train/Bus/cab) : \_\_\_\_\_

b) Details (Flight No. / Train No. With Coach/ Bus Details): \_\_\_\_\_

c) Date & Time of Departure: \_\_\_\_\_

**III. RESEARCHER**

a) Mode of Travel (Air/Train/Bus/cab) : \_\_\_\_\_

b) Details (Flight No. / Train No. With Coach/ Bus Details): \_\_\_\_\_

c) Date & Time of Departure: \_\_\_\_\_

**C. ACCOMODATION**

a) Whether Accommodation Required : YES / NO

If Yes; No. of Male and Female Members in the Team    M \_\_\_\_\_ F \_\_\_\_\_

**Note: If travel details are not provided on time by the team, the organizer will not arrange for the accommodation**

SIGNATURE:

SPEAKER 1: \_\_\_\_\_

SPEAKER 2: \_\_\_\_\_

RESEARCHER: \_\_\_\_\_

FACULTY IN-CHARGE: \_\_\_\_\_

DATE: \_\_\_\_\_

HEAD/DEAN OF SCHOOL: \_\_\_\_\_

(SIGNATURE WITH INSTITUTION SEAL)