## RULES FOR THE NATIONAL JUDGEMENT ANALYSIS COMPETITION, 2016

#### Date and Venue:

Qualifying Round: 12th February, 2016; D.E.S. Shri Navalmal Firodia Law College, Pune

Final Round: 13th February, 2016; Kundanmal Firodia Auditorium, F.C. College campus, Pune

#### **General Rules**:

- 1. The language of the Competition shall be English.
- 2. The participation will be strictly *individual*.
- 3. Once the analysis is submitted, no modification in any form will be allowed.
- 4. Identity of the institution shall not be revealed anywhere in the paper. If this rule is violated, the participant will be disqualified
- 5. Dress Code: Suitable formal attire and the participant must carry valid I-card issued by his/her college.

## CASE AND STRUCTURE

#### • <u>CASES FOR THE COMPETITION:</u>

- 1. Sidhartha Vashisht Alias Manu Sharma v. State (NCT of Delhi)
- 2. Yakub Abdul Razak Memon v. State of Maharashtra

#### • **<u>STRUCTURE OF THE PAPER:</u>**

Cover Page must be and (should include case name and citation).

**Red:** *Sidhartha Vashisht Alias Manu Sharma v. State (NCT of Delhi)* (2010) 6 SCC, AIR 2010 SC 2352, JT 2010 (4) SC 107, 2010(3) UJ 1650, 2010 ALLMR (Cri) 1627 (SC)

**Blue:** *Yakub Abdul Razak Memon v. State of Maharashtra* (2015) 9 SCC,2015VIII AD (S.C.) 25,2015(4) AJR 267, III(2015)CCR239(SC),2015(3)KLT473(SC),(2015) 3 MLH(Crl) 372(SC)

Table of Contents

- 1. Brief summary of facts (not exceeding 350 words)
- 2. Abstract of Analysis (not exceeding 350 words)
- 3. Analysis (not exceeding 2500 words) excluding footnotes
- Includes sub-index of sections of analysis that you have created
- Mandatory sub-sections that must include:
- 4. Conclusion
- 5. Index of Authorities

#### FORMAT:

- 1. Font: Times New Roman
- 2. Font Size:
  - a. Headings: 14 Bold
  - b. Text: 12 with 1.5 spacing
  - c. Footnotes: 10 with single spacing
- 3. Pages must have an inch margin on sides
- 4. Header at the top of the page should be in italics and as follows:

Case short title, Year of the case

- 5. Page numbering should be at the bottom, right hand corner of each page, preceded by a footer in italics at the bottom left
- 6. Footnotes must be in accordance with the Harvard Blue Book Citation Method
- 7. The hard copy has to be submitted on typed A4 size paper, printed on both sides

# The Scheme of Awarding Marks:

Sr.	Criteria	Marks (Total 150)
1.	Facts of the case :	10
	Clear, Concise and Unambiguous	
2.	Abstract of analysis	20
3.	Language Proficiency	10
4.	Knowledge of Law	10
5.	Logical Progression of Ideas	10
6.	Analytical Skill	80
	• Evaluation of Circumstances surrounding	20
	the case	
	• Understanding of strengths and	20
	weaknesses of statutes involved	
	• Originality in analysis and arguments as	10
	clearly distinguishable from the judgment	
	itself.	30
	Conclusion	
7.	Formatting	10

#### • <u>VISUAL PRESENTATION RULES:</u>

- 1. In total, 10 minutes are available to the presenter. 5 minutes to present the analysis and 5 minutes are reserved for Q&A by the panel
- 2. Participant must present the analysis using a PowerPoint presentation. Projector and laptop will be made available to the participant.

The presentation must be submitted on or before 8<sup>th</sup>February,2016–5.00 PM

Sr.	Criteria	Marks (Total 100)
1.	Presentation of Facts	10
2.	Logic& Clarity in reasoning	10
3.	Persuasiveness and deference to Panel	10
4.	Articulate and systematic analysis of the issues arising out of facts	20
5.	Understanding of the laws of evidence and procedure	20
6.	Ability to adequately answer queries from the Panel(Q&A)	30

#### Analysis Visual Presentation Judgment Criterion:

• <u>Note</u>:

- Last date for submission of soft copy(pdf/Microsoft word) –5<sup>th</sup> February, 2016
- Last date for submission of hard copy 8<sup>th</sup> February, 2016

#### Awards:

- Winner Trophy and Cash prize of Rs.10000/-
- 1<sup>st</sup> Runner up Trophy and Cash prize of Rs.7000/-
- 2<sup>nd</sup> Runner up Trophy and Cash prize of Rs.5000/-
- Best Written Submission Trophy and Cash prize of Rs.3000/-

#### **Accomodation** :

- Accommodation shall be provided on prior request.
- Colleges opting for the same shall be provided with accommodation on Thursday 11<sup>th</sup> February 2016 and Friday 12<sup>th</sup> February 2016.

#### **Registration:**

- The Registration form should be sent along with a demand draft in the name of "DES Shri Navalmal Firodia Law College"
- Once the Registration amount is paid No Refund shall be given for the same.
- For Judgment Analysis Competition : Rs.600/- (For Students)
- For National Seminar : Rs.600/-(For Students)
- For National Seminar : Rs.1200 (Professionals & Faculty)
- The Registration form should duly filled should reach us by 5<sup>th</sup> February 2016, by 3.00 pm on the following address:

D.E.S.'s Shri Navalmal Firodia Law College, Gate No:3, Fergusson College Campus, Fergusson College Road, Pune: 411004.

OR

Can be emailed to desnflcseminar2016@gmail.com

### Faculty In charge :

Asst.Prof. Dr.Pratapsinh Salunke

Mob No: +919960887411

Email Id: pratapsinh.salunke@deslaw.edu.in

Asst.Prof. Sonali Suryawanshi

Mob No: +919766453700

Email Id: sonali.suryawanshi@deslaw.edu.in

#### **Student Co-ordiantors**

1) Neha Mirajkar

Mob no : +918983257129

2) Rahul Sabne

Mob no : +919922962631

3) Kaustubh Moghe

Mob no: +919545951934

4) Anushri Maskara

Mob no: +919011912388

5) Vaidehi Odhekar

Mob no: +918275509307