ROSE FESTIVAL – 2019

Chandigarh Municipal Corporation in collaboration with Chandigarh Administration will hold a photography competition under theme of: -

"Chandigarh as a Smart City" (Photographs to depict areas of improvements growth and developments- Coloured and monochrome entries are welcome.)

In the following two categories: -

- 1. Professional.
- 2. Amateur.
 - The entry forms for the competition are available free of cost online on the website of Chandigarh Administration (<u>www.chandigarh.gov.in</u>), Municipal Corporation, Chandigarh (<u>www.mcchandigarh.gov.in</u>) as well as from the nearest Sampark Centres on payment of nominal charge of Rs.10/- per page print out.
 - 2. Entry in prescribed proforma with photographs will only be accepted.
 - 3. Maximum number of photographs in each eligible category is limited to Four.
 - 4. The standard size for the photographs should be 12"x18" **for professional category** and 8"x12" for Amateur Category (without mounting).
 - 5. Maximum 4 Nos. photographs can be submitted with one entry.
 - 6. The participants should not mention his name on photographs.
 - 7. The entry form complete in all respects alongwith photographs and CD may be submitted in the office of Executive Engineer, M.C.P.H. Division. No. 2, Sector -11, Chandigarh between 10.00 am to 5.00 pm on all days from 07.02.2019.
 - 8. Three prizes amounting to Rs.11000/-, Rs.9000/-, Rs.6000/- and Three prizes amounting to Rs.8000/-, Rs.5500/-, Rs.4000/- alongwith consolation prizes 3 Nos. for each category amounting Rs. 2500/each for Professional and Amateur category respectively will be awarded. The decision of the judges will be final and irrevocable. Prize winning entries will become the property of the Chandigarh Administration.
 - 9. The last date for the receipt of entries is 13.02.2019 upto 5:00 Pm.
 - 10. All prizes winning entries alongwith some other selected entries will be displayed during the Rose Festival.
 - 11. The participants are required to collect / take back their photographs (except prize winning entries) by 12th of March 2019. Thereafter Chandigarh Administration and Municipal Corporation will not be responsible for any damage / loss of photographs. Photographs not collected within the prescribed time limit will become the property of Chandigarh Administration/Municipal Corporation, Chandigarh and shall be free to use the same for its promotional activities or as per its discretion.

Member Convener-cum-Executive Engineer, M.C.P.H. Division No. 4, (Sub Committee,Photography Competition) Room No. 410, 4th Floor,New Deluxe Building, Sector-17,Chandigarh Telephone No. 9872511231

THE ROSE FESTIVAL 2019 CHANDIGARH 22rd to 24th February 2019



No.___

ENTRY FORM FOR PHOTOGRAPH COMPETITION THEME

"Chandigarh as a Smart City" (Photographs to depict areas of improvements growth and developments- Coloured and monochrome entries are welcome

| Kindly admit me for the Name | Photography Competition. | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|
| Father's Name | · | | |
| Home Address | · | | |
| & Tel No. | | | |
| Whether Professional | : <u></u> | | |
| or Amateur | | | |
| Size of Photographs: | 12" x 18" (For Professional Category) | | |
| | 8" x 12" (For Amateur Category) | | |
| No. of Photographs : This is to certify that my entry is an original work. It is neither a copy nor a reproduction and has not been exhibited elsewhere. I have also gone through the rules and regulation of the Competition and shall abide by the same. | | | |
| Signature | | | |
| Convener, Photography Competiti | ion | | |

THE ROSE FESTIVAL 2019 CHANDIGARH

22rd to 24th February 2019



| Ν | o | | |
|---|---|--|--|
| N | o | | |

ENTRY FORM FOR PHOTOGRAPH COMPETITION THEME

"Chandigarh as a Smart City" (Photographs to depict areas of improvements growth and developments-Coloured and monochrome entries are welcome

| Kindly admit me for the Name | Photography Competition. |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Father's Name | : |
| Home Address | · |
| & Tel No. | |
| Whether Professional | : |
| or Amateur | |
| Size of Photographs: | 12" x 18" (For Professional Category) 8" x 12" (For Amateur Category) |
| No. of Photographs | : |
| copy nor a reproduction | y that my entry is an original work. It is neither a on and has not been exhibited elsewhere. I have rules and regulation of the Competition and competition a |
| | Signature |
| Convener, Photography Competiti | ion |